



# WOODFORD COUNTY 4-H NEWSLETTER

**JUNE, 2009**

## CATHY'S CORNER

Only a few more days of school and summer will be here! Undoubtedly, you will be busy with sports, summer jobs or just hanging out with your friends. Be sure to budget in some time for your 4-H projects as well. As I write this, the fair is just 52 days away. That may seem like a lot, but those days will slip by quickly and suddenly it will be the middle of July! There's no time like now to get started on 4-H projects!

Have a great summer!

## Welcome Summer Assistant Terra Kern!

Hello Woodford County 4-Hers! My name is Terra Kern, and I am the new Summer Assistant in the extension office. I just finished my junior year at the University of Illinois at Urbana-Champaign. I live at the 4-H House. The 4-H House is a great place to live and I would love to talk about our living arrangements to any girl thinking about attending the University of Illinois. I am also a member of the Marching Illini band playing the trumpet. Marching Illini has been an incredible experience, working with some great musicians. I am working on a Human Development Family Studies degree in hopes to become a License Clinical Social Worker. I have seven years of 4-H experience in Woodford County. My projects included sewing, baking, and visual arts. I am really excited to now be able to give back to our county. Some of my hobbies include reading, playing my trumpet, biking, and hanging out with friends. I am really looking forward to working with all of you. Have a fun and safe summer. Good luck on those projects!

**Fair Enrollment Deadline  
June 10, 2009**

**SEE 4-H COOKBOOK ORDER FORM  
INSIDE BACK COVER.**

# Places to Go! Things to Do!

## CALENDAR

### JUNE

- 1 Horse Workshop
- 1 Dog Obedience Training
- 7-11 4-H Camp
- 8 Dog Obedience Training
- 8 4-H Fair Preview Night for New Members
- 10 Fair Entries Due
- 12 Bike Rodeo
- 15 Horse Workshop
- 15 Dog Obedience Training
- 19 Technology Tour
- 20 Tri-County Horse Show
- 22 Dog Obedience Training
- 23 State Fair Livestock Entries Due
- 29 Horse Workshop
- 29 Dog Obedience Training
- 30 Public Presentations Contest

### JULY

- 3 Office Closed for Holiday
- 6 Horse Workshop
- 6 Dog Obedience Training
- 6 Poultry Testing
- 6 Rabbit Tattooing Workshop
- 7 Clothing Judging
- 11 Mock Horse Show
- 13 Dog Obedience Training
- 13 Poultry Workshop
- 15 4-H Day at HOI Fair
- 15 Beef Premiere Show
- 16 Federation Meeting
- 18 Fair Work Day
- 20 Project Check-In
- 21-23 4-H Fair
- 24-25 CCC Trip
- 28 Splashdown Swim Party

### AUGUST

- 14-23 Illinois State Fair
- 22 Woodford Co. at State Fair
- 29 State Fair Dog Show

### SEPTEMBER

- 8 4-H Records/Award App. Due
- 11-12 Science Sleepover
- TBA Federation Meeting

## 4-H Fair Entry Date

The fair book contains all of the information you need to exhibit your projects at the Fair. Be sure to read carefully for changes in exhibit requirements!! **All entries must be brought to the office by 4:30 p.m. or postmarked by June 10.**

## State Fair Premium Books

State fair premium books are available on the web. We will also have everything you need here at the office. If you are interested in a certain section you can print it off the web or we can make a copy from the Premium Book. Animal Class entry forms will also need to be printed off the web; HOWEVER, they will still need to be submitted via local Extension offices. The premium book can be found at <http://agr.state.il.us/isf/>. **State Fair Livestock Entries are due to the County Extension Office by June 23. Horse entries are due June 1.**

## New Illinois Vegetable Garden Guide Website

<http://web.extension.uiuc.edu/vegguide/>

The site includes information about growing and caring for a successful garden, insect and disease problems, a directory on growing specific vegetables, and **how to exhibit vegetables at a the fair.** Click on "Exhibiting Vegetables" and then "Desirable Characteristics". This will be the criteria the judges use at the 4-H Fair for size of vegetable, stem length, etc.

## 4-H Fair Preview Night

New 4-H Members, are you a little confused by the 4-H Fair? If so, plan to attend the New Member Fair Preview Night on **Tuesday, June 8 beginning at 6:30 p.m.** at the Farm Bureau Park, home of the 4-H Fair.

This night is designed to help parents and members learn what to expect at the 4-H Fair. We will help you complete your fair entry form if needed, and there will be plenty of time to ask questions. *Please bring your copy of the Fair Book with you.* Call the Extension office by June 1 at 467-3789 or visit our website at [www.extension.uiuc.edu/woodford](http://www.extension.uiuc.edu/woodford) to make a reservation.

## Places to Go! Things to Do!

### Shooting Sports Project Approved

University of Illinois Extension's 4-H program has received approval to become involved in the National 4-H Shooting Sports Program. The National 4-H Shooting Sports Program has been in existence since the mid 1970s, but some individual states offered a 4-H shooting sports program as early as the 1930s.

Illinois sent five participants (including Pete Fandel) to the National 4-H Shooting Sports Training Program in Westin, West Virginia in May. The training offers instruction in disciplines that include: shotgun, air rifle, small bore rifle, archery, program coordinator and others. Now, the Illinois "team" will work to develop and schedule volunteer adult trainings for the Illinois 4-H program. The trained volunteer adult leaders will form the foundation for Illinois' program. It is anticipated that the first volunteer adult leader training for Illinois will be held in the fall of 2009.

As the program evolves, 4-H members will have opportunities to test their shooting, hunting and sportsmanship skills in county, regional, state and national competitions. 4-Hers in the national program have demonstrated high achievement in the field, in the classroom and on the target range—but personal development for young people and adult leaders is the real objective.

### Drawing Contest

The Woodford County Historical Society is sponsoring a Sesquicentennial Drawing Contest. Artists of all ages are encouraged to submit a drawing (one per entrant) of some historic building, place, event or artifact in or related to Eureka. Prizes will be awarded in four categories: Children through age 10, Ages 11 through 12, Ages 13 through 17 and Adult. Artists need not be residents of Eureka.

For complete contest rules, please call the Extension Office 467-3789 or Karen Fyke at 467-4525 or [kdfyke@mchsi.com](mailto:kdfyke@mchsi.com). Contest deadline is June 12.

### Master Showmanship Contest

Woodford County will be holding a lottery to select a 4-H member to represent the county at the Master Showmanship Contest at the State Fair. 4-H Members must be 14 years or older and enrolled in a livestock project. Entrants must provide his/her own livestock for the competition. Entrants must own or borrow each: a steer or heifer; a market or breeding lamb; and a market or breeding gilt.

For more information or to enter into the lottery, please contact the Extension office by July 22.

### Donate Pop Tabs

The Roanoke Happy Hustlers are collecting pop tabs for the Ronald McDonald House. If you can help them out, please contact Crystal or Gretchen Sauder at 923-6841.

### 4-H Trophy Sponsors

Each year trophy donors are needed for the 4-H Fair. Each trophy (plaque) needs a \$25 sponsor. If your family or your 4-H club has not donated in the past, but would like to, please call the Extension office.

# Happy Summer!

## Places to Go! Things to Do!

### Science Sleepover

Have you ever wondered about all the different types of careers in science? Fifty girls in 4<sup>th</sup> to 6<sup>th</sup> grade will get to experience that and more as part of the 2009 **4-H Science Sleepover**, sponsored by University of Illinois Extension and Wildlife Prairie Park on **September 11-12th, 2009**. 4-H Science Sleepover will provide an opportunity for girls to learn about careers in the field of science, from environmental science, to animal science, weather and geospatial technology. The young women will have opportunities to do hands-on activities and learn about the careers and educational paths of Wildlife Prairie Park staff.

Activities will begin at 4:30 on Friday evening and go through 9:00 on Saturday morning. The registration fee of \$20 includes program materials, dinner, breakfast, snacks and a t-shirt. Registrations are due Friday, August 21, but space is limited and usually fills up fast! Forms are available at our website: [www.extension.uuc.edu/woodford](http://www.extension.uuc.edu/woodford), go to 4-H section, and click on general tab or by calling the Extension Office.

Science Sleepover is limited to 4-H members from Woodford, Tazewell, Peoria, Knox and Marshall-Putnam Counties.

### Opportunity for Youth to Experience Space Flight Simulation

Imagine experiencing the simulation of "walking on air"...being aboard a shuttle going to Mars...living in a space station environment. You can do all this and more when you register for the 4-H Missions in Space program.

Youth who will be enrolled in 7<sup>th</sup> – 9<sup>th</sup> grades in the fall of 2009 can experience these simulated space missions, learn about shuttle operations, and be part of a shuttle mission team by attending the 4-H Missions in Space Weekend Camp, October 8-11, 2009, at the U.S. Space Camp in Huntsville, Alabama. This trip is being offered through University of Illinois 4-H program.

The cost of this exciting experience is \$360, which includes the Pathfinder program, housing in the Space Habitat, meals at the site, bus transportation, a T-shirt, and accommodations along the way. The only additional costs are meals while traveling and any souvenirs that the participant may want to purchase. A registration fee of \$200 is due by **July 8**, with the remaining \$160 due August 1.

If you want to find out more information about the Pathfinder program and other exciting information about Space Camp, check out the U.S. Space and Rocket Center's website for space camp at [www.spacecamp.com](http://www.spacecamp.com)

Registration forms are available at the Extension office. Don't delay—spaces are limited.

### Farm Tractor and Machinery Safety Certification

The Child Labor Act prohibits hiring youth less than 16 years of age in certain jobs which are considered hazardous. Farming is considered one of those jobs. Children may work on their parent's farm without violating this law; however, if a child under 16 is hired to work on someone else's farm they are in violation, unless they are trained and certified.

Woodford County Extension in cooperation with Woodford County Farm Bureau will be offering this training and certification for youth ages 14-16. Training will be held on June 16, 17 from 1:00 p.m. until 4:00 p.m. and June 18, 19 from 9:00 a.m. until 3:00 p.m. at the Woodford County Farm Bureau Building.

There is a \$25 fee to cover the cost of the materials and lunch on June 18 & 19. Please call the Extension office (467-3789) by June 12 to register.

## Places to Go! Things to Do!

### Camp Clover

*Looking for an adventure close to home this summer?*

Then look no further than Camp Clover – coming to a community near you! If you are between the ages of **8 and 11**, make plans now to attend this exciting, hands-on learning summer camp full of games and activities. Have fun with your friends as you learn, play games, and enjoy eating the snacks you help make. If you attended Camp Clover last year and had a good time, you won't want to miss the fun again this summer – camp will be full of new activities! Space is limited – register early!

**Camp Clover will be from 9:00 a.m. through 12:00 noon on the following dates:**

<u>Camp Dates</u>	<u>Community/Location</u>	<u>Registration Due</u>
<i>June 15-18</i>	<i>Roanoke – Park Building</i>	<i>June 5</i>
<i>June 22-25</i>	<i>Eureka – Farm Bureau Park</i>	<i>June 12</i>

**Camp fees of \$25 will cover the cost of materials, snacks, and insurance for the four-day program. Partial funding is provided by Eureka Area United Fund.**

### Public Presentations/Food Demonstrations

The Public Presentation and Food Demonstration contests will be held on **Tuesday, June 30** beginning at 6:30 PM at The Church of the Nazarene, Eureka. The event is open to the public, so come support your fellow club members!

### Bike Rodeo

Calling all cycling enthusiasts! The Bicycle Rodeo will be held on **Friday, June 12** at Davenport Elementary School in Eureka. All youth who have finished first through sixth grades are welcome to attend.

Participants should arrive between 9:00 – 10:00 a.m.

Riders will be tested on straight-line control, weaving, emergency stopping and more. Bikes will be checked for proper braking function, seat and handlebar height and tire pressure. There will be prizes including First, Second and Third place trophies in each age group. State Fair Delegates will be selected from the 4-H members enrolled in the bicycle project.

### 4-H Ambassadors

It's time to apply to be a Woodford County 4-H Ambassador. Ambassadors will help promote the 4-H program throughout the 4-H year. All 4-H members who meet the following requirements are eligible to apply:

- are 14 years of age or older
- have been in 4-H at least 5 years
- plan to enroll in 4-H for the 2008-2009 year

Each candidate will have an interview with a panel of judges. Selection will be based 70% on interview and 30% on 4-H records. Application deadline is June 10. Interviews will be held on June 22.

Selected Ambassador(s) will present awards at 4-H shows and achievement night, make the public aware of 4-H and what it represents, appear throughout the year and represent the county 4-H program at a civic or service organization and public events, **win a trip to Citizenship Washington Focus or State 4-H Conference or to an approved similar leadership educational program (limit \$400).**

## Places to Go! Things to Do!

### June is Dairy Month!

Once again, the Dairy Contest is back! This year the Woodford County Farm Bureau is asking each club to collect the milk lids off of their milk jugs. The club that has the highest per member collection will win \$100 for their treasury and a Dairy party courtesy of the Farm Bureau. We are asking that all lids be **counted** and turned in to the Farm Bureau no later than Thursday, July 2. The winning club will be revealed during the 4-H Fair. If you have any questions, please call the Farm Bureau at 467-2347. Thanks and happy collecting!

**The Midwest Dairy Association in Illinois** with co-sponsors Prairie Farms Dairy, Dairy Farmers of America and Midwest Dairymen's Company will sponsor Dairy Promotion activities again this year. Clubs are invited to help increase consumer interest in dairy foods and educate consumers on the importance of eating 3 servings of milk, cheese and yogurt each day. Clubs will receive a June Dairy Month kit to help them with their promotion. MDA will provide cash awards (\$50 & \$30) to the top two participating clubs in each county. If a club is interested in participating, contact the Extension office as soon as possible.

### CONGRATULATIONS MACARENA MONKEYS AND THE ROBONATORS!

The Macarena Monkeys and the Robonators teams participated in the first annual 4-H Robotics Tournament April 25 in Urbana IL. Both teams participated in three areas of competition: Table, Technical and Teamwork.

After a rough start on the first round of table competition, the boys made a great come back with their robot's performance and scored 185 out of 200 points! The girls also scored well in the table competition and got a perfect score on the technical round of the competition! In all, 14 teams participated in the Jr. Division of the competition. Our two teams placed in the top four, and each team received \$300 scholarships to participate in the First Lego League competition in December!

Members of the Macarena Monkeys were: Rae Lynn Chambers, Alyse McHenry & Emilie Muller. Members of the Robonators were: Bryce Hutchinson, Christopher McHenry and Mark Trueblood. All team members are involved in the Clover Patch Kids 4-H Club, Washington.

### Please Register for Activities/Workshops

We typically ask that 4-H members pre-register for activities and workshops, even if there is not a cost for the event. It is very important that you take the time to do so! We want to be sure that the room is set up to accommodate everyone and there are enough supplies/handouts and refreshments for everyone. Sometimes we cancel events due to low registration (if we knew you were coming we may not have needed to cancel) or due to weather or other emergencies. In the case of cancellations, we only contact those who have pre-registered. We can't call you to let you know the event is cancelled if we don't know that you planning to come. So, please don't just show up at an event and expect that we will be ready for you. It is unfair to the presenter and those who did register.

To register for events, you may call the Extension Office during business hours, leave a message on the answering machine after hours, send an email, or register on our website (we are trying to make this option available more often).

## 4-H Livestock News

### Rabbit Tattooing

4-H members needing to have their rabbits tattooed should bring them to the Farm Bureau Park under the pavilion on Monday, July 6 between 6:30 and 8:00 p.m. Rabbits shown in the My Pet Rabbit class do not need to be tattooed. A short showmanship review will be given for those that were not able to attend the previous showmanship classes. Show remark cards will be completed and the rabbit superintendent will be taking an exact count of rabbits for the 4-H Fair at this meeting. If in doubt of the sex of your rabbit please make sure you attend. If you will not be attending this meeting, please call the office with the number of rabbits you will be bringing to the fair by June 30 to sign up.

### Pullorum Testing for Poultry Exhibits

As stated in the Livestock Regulations for the 4-H Fair, all poultry entries (except waterfowl, such as ducks and geese) in a show shall have originated from a U.S. Pullorum-Typhoid Clean or equivalent hatchery or flock OR have a negative pullorum-typhoid test within 90 days prior to exhibition.

**If you purchased your birds from a hatchery** – you need to call and ask the hatchery to send you proof that they are a Pullorum-Typhoid Clean hatchery. They will send you a certificate. If you still have the invoice from purchasing your birds, check to see if a certificate or statement was attached.

**If you hatched the birds at home** – then you will need to have a pullorum-typhoid test taken within 90 days prior to the fair.

**Old Hens** – if you are showing old hens and are not in the NPIP Program (and have your flock tested annually) then you will need to have the old hens tested also.

**Other poultry on your farm** – if you purchased your birds from a Pullorum-Typhoid Clean hatchery but have other poultry on your farm (old hens or birds you hatched) then you also need to have the birds tested.

Exhibitors needing this test for their birds can come to the **Farm Bureau Park on July 6 beginning at 3:00 p.m.** RSVP by calling 467-3789. Deadline for registering is June 30. We will need to know how many birds will be tested. Volunteers have been trained by the Illinois Department of Ag to do the testing. There will be no charge and you will receive the test results immediately. Bring the same birds you plan to exhibit at the fair.

### Poultry Workshop

On July 13 from 7:00-8:00 p.m. at the Farm Bureau Park Pavilion a poultry workshop will be held. Topics to be covered will be how to select birds, eggs and how to get ready for the show. Please RSVP the office at 467-3789. Deadline to register is July 8, 2009. Register on-line at our website at [www.extension.uiuc.edu/woodford](http://www.extension.uiuc.edu/woodford) or call the office at 467-3789.

**VOLUNTEERS NEEDED FOR THE POULTRY COMMITTEE!  
PLEASE CALL THE OFFICE AT 467-3789 TO SAY YES!**

### Attention Swine Project Members

Woodford County Bred and Farrowed Classes – Swine project members that live outside Woodford County will be allowed to exhibit home-raised animals in these classes; however, purchased animals must be from a Woodford County producer.

# 4-H Horse News

## Horse Project News

### Horse Shows

Tri-county 4-H Fun Show – June 20 – Farm Bureau Park, Eureka

Horse Hustlers Open Show – June 28 – Heart of Illinois Arena

State Jr. Horse Show – July 28-Aug. 2 – Springfield

### Flag Ceremony

Any 4-H member interested in participating in the Flag Ceremony at the Woodford County 4-H Fair should contact Horse Superintendent, Sandy Pentecost at 383-2705. Even if you don't think your horse will carry a flag – contact Sandy.

## Horse Workshops

The Woodford County 4-H Horse Committee will be hosting several workshops to assist 4-Hers enrolled in a horse project. Workshops will be taught by committee members as well as trainers/judges from outside the county. Bring your horse to all of the workshops. If you are not able to bring your horse to the workshops, you are still welcome to come and watch. You must complete the registration form and return it to the Extension office at least **TWO WEEKS PRIOR TO THE WORKSHOP**. Registration fee: \$5 per workshop or \$20 for four or more. **If a workshop has to be cancelled due to weather conditions, we will only notify 4-H members who have registered for the workshop.**

*All workshops will be at the Farm Bureau Park Horse Arena*

**GATE WILL OPEN 1 HOUR PRIOR TO THE WORKSHOP.**

DATE	TIME	TOPIC	REGISTRATION DEADLINE
Monday, June 1	6:00-8:00 pm	Showmanship & Attire	May 18
Monday, June 15	6:00-8:00 pm	Horsemanship & Pleasure	June 1
Monday, June 29	6:00-8:00 pm	Jumping	June 15
Monday, July 6	6:00-8:00 pm	Grooming & Tack	June 22
Saturday, July 11	9:00 am	Mock Show	June 29

(Lunch will not be provided at the Mock Show – you may want to pack a lunch)

**Call the Extension Office or check the last newsletter for a registration form.**

## 4-H Horse Fun Show

The Tri-County 4-H Horse Fun Show will be held at the Farm Bureau Park in Eureka on Saturday, June 20 beginning at 9:00 a.m. The gate will be open at 7:00 and registration begins at 8:00 a.m. The show is sponsored by Peoria, Tazewell & Woodford Counties and is open to all 4-H members.

**PROOF OF NEGATIVE COGGINS REQUIRED TO SHOW – PAPERS WILL BE CHECKED BEFORE EXHIBITOR IS ALLOWED TO SHOW.**

Entry Fee: \$10 all day horse/rider combination or \$2 a class horse/rider combination. Bring a \$20 Show Sponsor and you will get the \$10 all day entry FREE.

Proof of 4-H membership must be shown at registration.

**ACCEPTABLE DRESS: CLEAN COLLARED SHIRT (CAN BE LONG SLEEVE, SHORT SLEEVE OR SLEEVELESS), CLUB SHIRT OR T-SHIRT, JEANS & BOOTS. No Tank Tops or Halter Tops. No Show clothes allowed.**

## 4-H Livestock News

### Future Goat Shows:

Henry County Fair Meat Goat Show, June 26 & 27. Please call the superintendents Nanette & Burt Walker-309 525-0033 or Vicki & Pete Stich-309 521-7192. Entry deadline June 8, 2009

2009 Schuyler County Fair, Boer Goat Show courtesy of Agmills, July 2, 2009. Call Superintendent Clause Miller-217-322-2811. Entry deadline June 15, 2009

Mid American Boer Goat Classic VII-presented by the IMGp-July 18/19, 2009. For more information call 815 878-4739.

Goat Camp, June 9, 2009, Effingham County Fairgrounds, 8:30-4:00. For more information call 217 347-7773.

Exhibitors may visit the Illinois Meat Goat Producers site for more information.

### Livestock Judging Contests

#### Livestock Judging Contests

For more information on any of the following Judging Contests, please contact the Extension Office. Many have registrations due prior to the contest.

June 12 – Illinois State University 4-H Livestock Judging Contest in Lexington – MUST REGISTER BY JUNE 3. (PLEASE NOTE THIS IS A CHANGE IN DATE)

June 16 – State 4-H Livestock Judging Contest      June 16 – State 4-H Dairy Judging Contest

### Quality Assurance & Ethics Training

DEADLINE FOR HORSE MEMBERS IS JUNE 9, ALL OTHERS JULY 1.

**4-H and FFA members exhibiting beef, dairy, goats, horses, sheep, swine, and poultry at the Woodford County 4-H Fair or the Illinois State Fair are required to complete a Quality Assurance and Ethics training.** Participants are required to only take the training once. Those who have previously taken the QAEC training are still maintained on the approved list and will not need to be re-certified. **As in previous years, this certification for beef, dairy, goats, sheep, swine, and poultry exhibitors must be completed by July 1. Because of an early state show, horse exhibitors must complete certification prior to June 9.**

Members needing to complete this requirement have the opportunity to do so from their home, school, local library or Extension office via the QAEC web site.

The URL for the site will be <http://web.extension.uiuc.edu/qaec/>. Participants will be required to follow just a couple steps to complete the certification. These steps include registering one's first and last name, and entering the county of their 4-H Club or FFA School. After completing the registration, exhibitors will receive an ID number or "token." If training is not completed in one setting, they will need this "token" to re-enter the training. Exhibitors will receive training on six different sections that include Introduction, Benefits, Purpose, Care, Medicine, and Affidavit. Following each section, participants must correctly answer a short quiz to make sure they have captured the knowledge within each section. Upon completion of these six different sections, participants will have the opportunity to receive training in one or more of the seven species sections of beef, dairy, horses, sheep, swine, goats and poultry.

In case participants cannot complete the QAEC certification while on the web, by retaining their token ID, they will have the opportunity to return to the website and complete the requirements. This can be done by entering the token in the space provided on the Introduction page. With this information, the program will allow them to leave the program and return to complete the requirements. Upon completion of the training, they will be added to the database. Also, before exiting the website participants will want to print a certificate to verify completion.

# LIVESTOCK RULES & REGULATIONS

## **Livestock Registration Guidelines**

### **WOODFORD COUNTY 4-H FAIR**

**Beef Steers** – exhibitor's name or other 4-H member in immediate family

**Beef Heifers** – exhibitor's name, family farm or immediate family

**Dairy** – exhibitor's name or lease submitted to Extension office by May 1, 2009

**Goats** – exhibitor's name or other 4-H member in immediate family

**Swine** – exhibitor's name only

**Sheep** – exhibitor's name, family farm or immediate family

**Horses** – if not owned by exhibitor, lease papers are needed by May 1, 2009.

**ILLINOIS STATE FAIR – JR SHOW**-All animals must be registered in the name of the 4-H exhibitor only EXCEPT horses, which can be leased.

## **Livestock Ownership Dates**

To be eligible to show at the Woodford County 4-H Fair, animals must be owned and cared for by exhibitor by the dates listed below. **Please note that State Fair ownership dates/birth dates may be different than county dates. Please check with the Extension office if you plan to exhibit at the State Fair.**

**Beef:** Steers – February 1, 2009

Heifers – Sr Yearling – January 1, 2009, Summer Yearling – March 1, 2009,

Sr Calves – May 1, 2009

**Dairy:** Cows – January 1, 2009, Calves & Yearling Heifers – May 1, 2009

If exhibitor is leasing animals – lease must be submitted to Extension office by May 1, 2009.

**Goats:** May 1, 2009

**Sheep:** Production Sheep – January 1, 2009 EXCEPT first time exhibitors

Ewe lambs – May 1, 2009                      Market/Premiere Lambs – April 15, 2009

**Swine:** Production & Market – May 1, 2009

**Rabbits:** April 1, 2009

**Horses:** May 1, 2009 – registration or lease papers & two pictures in office.

## **STATE FAIR Livestock Tattooing**

4-Hers planning to exhibit PREMIERE steers, barrows and wethers at the 2009 Illinois State Fair will need to have their animals weighed and tattooed. The dates that these animals must be weighed include the following:

**Steers** – Weighed and tattooed on February 7 from 9:00-10:00 a.m. at Reel's Sale Barn.

All beef animals must be castrated prior to tattooing.

**Premiere Barrows** – Weighed and tattooed on or between February 10 and April 15, 2009. Barrows are tattooed by making an appointment with the Extension Office. Pigs must be farrowed on or after February 10, 2008 and tattooed before they are 35 days old and can not weigh more than the equivalent of 1.0 pound per day of age when tattooed. Pigs must be earnotched.

**Premiere Wethers** – Weighed and tattooed at a central location. Date and location to be announced.

## Places to Go! Things to Do!

### *New Cookbook Contains Favorite Recipes of Illinois 4-H*

Many 4-H members remember making snickerdoodles, wheat bread, funny cake, and brownies when learning food skills as part of their 4-H project work. Over the years, the memories remained, but the recipes were lost. A new cookbook, *Favorite Recipes of Illinois 4-H Through the Years*, includes all of the most requested recipes from the past 60 years and is available from the Illinois 4-H Foundation.

More than 150 recipes from 4-H foods project books such as *You Learn to Bake*, *ABC's of Food*, *Adventures in Cooking*, *It's Fun to Cook*, *Milk and Eggs*, *Meat in Your Meals*, *Pastry in Your Meals*, and *Yeast Breads in Your Meals* are included in this 8/12 x 11' spiral bound cookbook. Recipes are listed by book, alphabetically, and by food category for easy reference. Proceeds from the cookbook will be used to support current 4-H foods project resources and training for 4-H volunteers. *Favorite Recipes of Illinois 4-H Through the Years* would make a perfect Mother's Day, Graduation, birthday, or other special occasion gift for mothers, daughters, sons, grandmothers, 4-H leaders, or 4-H alums.

The cookbook costs \$ 15.00 and we do have some available at the Woodford County Extension Office.

We are planning to place a bulk order to save shipping costs. If you would like this Cookbook please send in form below. Deadline to order for bulk order will be June 30, 2009.

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### ORDER FORM

Name \_\_\_\_\_ Phone Number \_\_\_\_\_

How many cookbooks would you like \_\_\_\_\_ Payment @ \$15.00/book \_\_\_\_\_

Pick up at Woodford County Fair, July 21-23 \_\_\_\_\_ At Extension Office \_\_\_\_\_

Please write checks to University of Illinois Extension.

Send order form to:

Woodford County Extension, 117 W. Center, P.O. Box 162, Eureka, IL 61530

UNIVERSITY OF ILLINOIS  
WOODFORD COUNTY EXTENSION  
117 W. CENTER  
P.O. BOX 162  
EUREKA, IL 61530



**FAIR ENROLLMENT DEADLINE  
JUNE 10, 2009**



UNIVERSITY OF ILLINOIS  
**EXTENSION**

Helping You Put Knowledge to Work

University of Illinois \* U.S. Department of Agriculture \* Local Extension Councils Cooperating  
University of Illinois Extension provides equal opportunities in programs and employment.

If you need a reasonable accommodation to participate in any of our programs, please contact the  
Woodford County Extension Office at (309) 467-3789.