

# **Communications Division**

## **Public Presentation Rules and Regulations –**

1. In order to exhibit in the public presentation division, the 4-H member must be enrolled in **public presentations**.
2. County may submit 6 entries to the State Fair Public Presentations Contest, but only one from each class.
3. See General Project Guidelines.
4. Participants are permitted to use note cards unless otherwise stated.

## **Class 01 – Formal Speech-**

Formal speeches (without props or aids) must be between 4-6 minutes in length and done by an individual member.

## **Class 02 – Illustrated Speech –**

Illustrated speeches (with visual aids) must be between 4-6 minutes in length and done by an individual member.

## **Class 03 – Extempore Speaking –**

Exhibitors must be present 1 hour before presentation to select their topics. Topics relate to events of state, national, or international importance. Exhibitors will draw three topic options for their speech from a large number of topics. They will immediately select one of these topics for their speech. Participants will have 45 minutes to prepare a 4-6 minute speech.

## **Class 04- Demonstration –**

Demonstrations may pertain to any topic with the exception of Foods and Nutrition. Demonstrations may be given individually or by a team of two members. Exhibitors are responsible for furnishing all equipment and supplies needed. Demonstrations must be 8-10 minutes in length.

## **Class 05- -Oral Interpretation –**

May be a humorous or dramatic interpretation, oratorical declamation, prose reading, or verse reading. Material may be read or memorized. May be done by an individual or a team of no more than three members. Interpretation must be between 4-6 minutes on length,

## **Class 06 – Original Works –**

Member may present any type of original works (such as comedy, storytelling, original poetry, radio segment, etc) Segment must be between 4-6 minutes in length. May be done by an individual or a team of no more than three members.

### **Journalism Rules and Regulations**

1. In order to exhibit in the journalism class, the 4-H member must be enrolled in Journalism.
2. See General project Guidelines.
3. Exhibit should be placed in a binder portfolio.
4. Each county may submit 1 entry for the State Fair.

### **Class 07 – Journalism Year 1-**

Exhibit a folder/portfolio of accomplishments of a minimum of five, 2-star activities from Part 1, answering all of the questions in the activities.

### **Class 08 – Journalism Year 2-**

Exhibit a folder/portfolio of results of doing a minimum of five 2-star activities in Part 2, answering all the questions in the activities.

### **Class 09- -Journalism Year 3 –**

Exhibit a folder/portfolio of results of doing a minimum five, 3-star activities from Parts 1 and 2. One of the activities must include writing an advance story, a follow-up story, or a feature story.

### **Class 10-Journalism Year 4 –**

Exhibit a folder/portfolio of results of doing at least 2-star activities from Parts 1 and 2. If the activities include making an audio or videotape, member must notify the office ahead of judging so that there can be a way to view or listen.

### **Communications Rules and Regulations**

5. In order to exhibit in the communications class, the 4-H member must be enrolled in Journalism.
6. See General project Guidelines.
7. Exhibit should be placed in a binder portfolio.
8. Each county may submit 1 entry for the State Fair.

### **Class 11 – Communications I**

Use of page protectors is recommended. For the 1<sup>st</sup> year enrolled in the project- exhibit a binder portfolio showcasing at least 3 activities from the project manual. Show basic activities and anything that extended lessons. For the 2<sup>nd</sup> and 3<sup>rd</sup> years in project in the project: include everything from earlier year's work and add section showcasing at least four additional activities per year.

### **Class 12 – Communications II**

Use of page protectors is recommended. For the 1<sup>st</sup> year enrolled in the project- exhibit a binder portfolio showcasing at least 3 activities from the project manual. Show basic activities and anything that extended lessons. For the 2<sup>nd</sup> and 3<sup>rd</sup> years in project in the project: include everything from earlier year's work and add section showcasing at least four additional activities per year.

### **Class 13 – Communications III**

Use of page protectors is recommended. For the 1<sup>st</sup> year enrolled in the project- exhibit a binder portfolio showcasing at least 3 activities from the project manual. Show basic activities and anything that extended lessons. For the 2<sup>nd</sup> and 3<sup>rd</sup> years in project in the project: include everything from earlier year's work and add section showcasing at least four additional activities per year.

