

II. 4-H PROJECTS -- ENROLLMENT, EXHIBITS AND SKILLS LEARNED

Begin with your first year in 4-H and list your projects by year. Use one row for each year and one column cluster for each project. List the project name at the top of the appropriate column. Indicate the project Unit, total size of your project, what you exhibited, and all other work done including articles, animals, recipes, etc. Refer to the Illinois 4-H Clover for a listing of the proper project name. List exhibit ratings in the Exhibit column. Indicate where the rating was received by using the following abbreviations: (L) = Club; (C) = County/Unit; (S) = State. The exhibit ratings are "A- B- C- Purple Award (PA) - and Superior (SP) at the State Level. Additional inserts of this page are available from your 4-H Leader, add as many as you need.

*****	Project:		*****	Project:		*****
Year	Unit and size	Skills Learned	Exhibit	Unit and size	Skills Learned	Exhibit

International Activity	Club																		
	State/National/Int.																		
Radio Program	Unit/County																		
4-H Corner	Unit/County																		
National 4-H Week	Club																		
	Unit/County																		
Public Speaking	Unit/County																		
	State																		
4-H Promotion	Club																		
	Unit/County																		
Miscellaneous 4-H Event (specify in box)	Club																		
	Unit/County																		
	Region/Cluster																		
Safety	Club																		
Health	Club/ Unit/County																		
Window Display	Unit/County																		
	State																		
Workshops and Clinics or Conferences not included above (specify in box)	Club																		
	Unit/County																		
	Region/Cluster																		
	State																		
	National																		
Project Tour	Club																		
Business Tour	Club																		
Help with Fair/ 4-H Food stand	Unit/County																		
Judges' Assistant	Unit/County																		

List other programs and workshops not listed above; please indicate the year(s) in which you participated

IV. 4-H LEADERSHIP

List your specific responsibilities and in (parenthesis) indicate the number of members assisted, along with the appropriate letter indicating: (L) club; (C) county/unit; (R) Regional/cluster, and (S) State. *Example: Taught project workshop on visual arts (15)(C).* DO NOT indicate club offices or committees.

Year	Activity/Leadership responsibility
20__	

V. APPEARANCES IN SUPPORT OF 4-H

Please list the occasions when you have appeared publicly in support of 4-H. List the year, topic and name of group addressed if the appearance was a speaking engagement. If the media were used, please indicate the station or newspaper.

Year	Topic	Group Addressed	Newspaper	Radio	T.V.
20__					

