

APPLICATION FOR MCLEAN COUNTY 4-H FEDERATION BOARD

(It is recommended the 4-H member be entering high school the next term to apply.)



APPLICATION DUE MAY 1, 2006

NAME _____ Email: _____

ADDRESS, CITY, ZIP _____

AGE _____ GRADE IN SCHOOL (Sept. 1 of this year) _____

DATE OF BIRTH _____ PARENTS NAMES _____

LOCAL 4-H CLUB _____

YEARS IN 4-H _____ YEARS AS A JUNIOR LEADER _____

YEARS YOU HAVE ATTENDED FEDERATION MEETINGS _____

YEARS YOU HAVE BEEN A CLUB FEDERATION DELEGATE _____

NUMBER OF FEDERATION MEETINGS YOU HAVE ATTENDED IN THE PAST 12 MONTHS? _____

DURING THE PAST YEAR WHICH FEDERATION MEETING

WAS THE MOST INTERESTING TO YOU? _____

WAS THE LEAST INTERESTING TO YOU? _____

WHAT PROGRAM SUGGESTIONS DO YOU HAVE FOR IMPROVEMENT OF THE 4-H FEDERATION PROGRAM?

WHAT ARE YOUR GOALS IN 4-H?

WHY DO YOU WANT TO ACCOMPLISH ON THE FEDERATION BOARD?

DID YOU ACHIEVE THE STANDARDS OF EXCELLENCE AWARD FOR YOUR AGE GROUP LAST YEAR? (Please circle) YES NO

HAVE YOU PREVIOUSLY SERVED ON THE BOARD? (Please circle) YES NO

IF YES, POSITION HELD? _____

(PLEASE COMPLETE THE REVERSE SIDE)

WHAT FEDERATION OFFICE(S) ARE YOU APPLYING FOR? (Please rank 1 thru 5: 1 = highest)

- ___ President
- ___ Vice President
- ___ Secretary
- ___ Treasurer
- ___ Program Manager

- ___ Reporter
- ___ Sentinel
- ___ Historian
- ___ Director(s)

(Officer Role Descriptions can be found online at (http://www.urbanext.uiuc.edu/mclean/4H/board_desc.html))

WHAT OFFICE(S) DO YOU NOT WANT? _____

ARE YOU WILLING TO ATTEND A MONTHLY FEDERATION MEETING? _____
(Federation Board Members can only miss two monthly meetings)

DO YOU HAVE ANY CONFLICTS WITH MEETING TIMES? (Please circle) YES NO

IF YES, PLEASE EXPLAIN: _____

WILL YOU HAVE ACCESS TO TRANSPORTATION TO FEDERATION MEETINGS?
(Please circle) YES NO

HOW HAVE YOU BEEN INVOLVED IN 4-H ON THE COUNTY, REGIONAL, OR STATE LEVEL?

LIST MAJOR SCHOOL AND COMMUNITY ACTIVITIES YOU ARE NOW PARTICIPATING IN:

LEADER'S COMMENTS: *This section is to be completed by the 4-H Leader. Please forward the application to the University of Illinois Extension, McLean County, 402 N. Hershey Road, Bloomington, IL 61704. Please evaluate this 4-H member's qualifications for a position on the McLean County 4-H Federation Board of Directors. Include such items as leadership, ability, imagination, enthusiasm toward 4-H, ability to offer ideas, willingness to work, dependability and ability to function well with people of all ages. Avoid any comments that would be equally true of any good 4-H member. (Use separate sheet if necessary)*

(Date)

(4-H Member Signature)

(Date)

(Leader Signature)

(Date)

(Parent Signature)

