



**Illinois 4-H Group Enrollment/Re-Enrollment Form
McLean County**



Due October 31

This form is needed both for enrolling new groups and re-enrolling pre-existing groups.

Club/Group Name _____ **Year Organized** _____

Organizational Leader _____
If changed – please contact 4-H office.

Leader responsible for project books _____ (optional)

Is there a project focus in your club? _____ **YES** _____ **NO (If yes, list below):**

Our project focus is: _____ (can be any area)

Specific group projects may be chosen from Illinois Clover, pg 39-42. All others enroll individually.

Group Project Name _____ Publications needed

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MEETING INFORMATION:

Club meets regularly on _____
(3rd Tuesday, 1st Monday, etc.) Please list dates & provide club program to office.

at _____
(Location name and address of meeting place)

Club organizes in the month of _____

Club accepts new members until _____

Is there a max number of youth you accept in your club? _____

CLUB BY-LAWS:

Does your club have By-Laws? _____ **YES** _____ **NO**

- If yes, please include a copy of bylaws for reference & club file.
- Clubs are encouraged to have by-laws. For examples of bylaw format, please contact the Extension office or visit <http://www.urbanext.uiuc.edu/4hfacts/bylaws.html>

As leader of this 4-H club/group, I certify that this 4-H club/group will not restrict or deny any person membership or participation in its program or activities because of race, color, religion, gender, racial origin, ancestry, marital status, sexual orientation or disability. This form constitutes a request for use of the 4-H name and emblem for educational purposes in accordance with regulations and policies of University of Illinois Extension.

SIGNED - CLUB/GROUP LEADER

Complete only if this group was in existence last year and had a treasury. As leader of this club/group, I certify that this 4-H club/group has presented to the local Extension office, a statement of accounting for the prior 4-H year if it was active at that time. This statement of accounting consisted of an audited Illinois 4-H Treasurer's Record Book for that year.

SIGNED - CLUB/GROUP LEADER _____

I certify that I have reviewed the statement of accounting for this club/group and will maintain a photocopy of the treasurer's report in the Unit Office for a period of three years. The original 4-H Treasurer's Record Book has been returned to the club/group.

SIGNED – EXTENSION UNIT OFFICE STAFF _____