



2009-2010

4-H CLUB OFFICERS

Please list name and email if possible.  
Or submit online at [www.mcleanextension.org](http://www.mcleanextension.org)



18 U.S.C. 707

NAME OF CLUB \_\_\_\_\_

President \_\_\_\_\_ Email: \_\_\_\_\_

Vice President \_\_\_\_\_ Email \_\_\_\_\_

Secretary \_\_\_\_\_ Email: \_\_\_\_\_

Treasurer \_\_\_\_\_ Email: \_\_\_\_\_

Reporter \_\_\_\_\_ Email: \_\_\_\_\_

Historian/Scrapbook \_\_\_\_\_ Email: \_\_\_\_\_

Recreation \_\_\_\_\_ Email: \_\_\_\_\_

Program Chairman \_\_\_\_\_ Email: \_\_\_\_\_

Webmaster \_\_\_\_\_ Email: \_\_\_\_\_

**Team Youth (10-14 year olds) meets 6 times a year**

(There is no limit to # of youth. Add if there are 4-Hers interested.)

\_\_\_\_\_ Email: \_\_\_\_\_

\_\_\_\_\_ Email: \_\_\_\_\_

\_\_\_\_\_ Email: \_\_\_\_\_

\_\_\_\_\_ Email: \_\_\_\_\_

\_\_\_\_\_ Email: \_\_\_\_\_

**Committee Chairs (include name of committee)**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Other: \_\_\_\_\_

*Please fill in the above information as soon as your club is organized and return to the Extension office.*