

4-H Exhibits Division

Youth who are 8 years of age (or in the third grade) and have not reached their 19th birthday on or before September 1, 2008, may enroll in 4-H clubs. All exhibitors showing in the 4-H club classes must be properly enrolled in one of the local 4-H clubs in McLean County by May 1, 2009.

Showcase

All 4-H exhibits division classes (except classes 2071-2084) are eligible for a **Best of Class** showcase award of \$15 and **Reserve Best of Class** showcase award of \$5. Only "A" rated projects are eligible to compete for these awards. Some 4-H class sections are eligible for a **Best of Show** showcase award of \$20 and **Reserve Best of Show** showcase award of \$10 and are indicated by (4H20/10). Only Best of Class and Reserve Best of Class exhibits are eligible to compete for these awards. Showcase awards are determined by the judge. Explanation and funding of showcase awards is explained on pages 15-17.

Check-in and Check-out

Project **check-in** is 5-8 p.m. Tuesday, July 28, 2009, **unless otherwise noted** in the fair book. Project **check-out** is 4:30-6 p.m. Sunday, August 2, 2009.

Section V—Miscellaneous

Directors Marie Denzer, Curt Glaser, Brian Mohr

Showmanship Classic

Judged Sunday, August 2, at 12:30 p.m., Expo D Arena, Expo C Arena

Winners in the senior division beef, dairy, sheep and swine showmanship classes will compete in this class. Other nominations will be made by show directors with a limit of three individuals per specie for a total of 12 contestants. Exhibitors are responsible for finding their own animal for competition. Contestants must currently be enrolled in McLean County 4-H.

Class:	<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>	<u>6th</u>
	\$20	\$18	\$16	\$15	\$14	\$13
	<u>7th</u>	<u>8th</u>	<u>9th</u>	<u>10th</u>	<u>11th</u>	<u>12th</u>
	\$12	\$11	\$10	\$10	\$10	\$10

Plaque donated by:

McLean County Farm Bureau
Traveling Trophy Sponsored by McLean County Fair

Please see pages 15-17 for showcase details.