

University of Illinois Extension, McLean County  
402 North Hershey Road  
Bloomington, Illinois 61704  
Phone: 309-663-8306  
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July, 2009

Subject: Mosbacher 4-H Educational Scholarship

**Applications are due at the Extension office by 5:00 pm on August 31, 2009.**

Dear 4-Her:

The Mosbacher 4-H Education Fund was established in 1971 to honor the superior service to McLean County agriculture and the 4-H program by Cooperative Extension Service Agriculture Adviser Eugene G. Mosbacher. Since that time, the outstanding achievements of 65 McLean County 4-H Club members have been recognized as they receive this award in honor of Mr. Mosbacher. Mr. Mosbacher passed away in 2002, and he is remembered for his many contributions to the program.

The awards are given to encourage graduating senior 4-Hers to continue their education beyond high school by awarding cash scholarship grants. The number of recipients and cash amount is, at this time, undetermined. To receive this award is both an honor and a financial aid to the recipient.

**Eligibility:**

- Current 4-Hers who have completed high school\*\* and will attend an accredited college/university or technical school this fall.
- This award is for graduating seniors only.

\*\* We believe by your age that you have finished high school. If not, please apply next year at graduation.

**Selection Committee:**

The Selection Committee is made up of three members of the Mosbacher Scholarship Fund Trustees, two members of the McLean County Extension Council and one community leader chosen at large.

- Applications are due at the Extension office by 5:00 pm on August 31, 2009.
- Applications are photocopied and sent to members of the Selection Committee.
- Selection committee scores forms at home.
- Committee meets, tallies scores, discusses, and chooses winners.
- Announcement of winners is made at Recognition of Excellence Banquet

If you would like to download the Mosbacher Scholarship Form, please visit [www.mcleanextension.org](http://www.mcleanextension.org)  
Go to 4-H - Additional Resources – Scholarships to print the application.

The application uses the 4-H Summary of Accomplishments from the Illinois Award Application. I encourage you to apply! In other words, if you have completed county 4-H records you're over half done! You will only need to write the Personal Statement. If you have questions about the new application format please contact me at 309-663-8306.

Sincerely,



Theresa Chambers  
4-H Community Worker  
McLean County

Enclosures

# MOSBACHER 4-H EDUCATIONAL SCHOLARSHIP

## TIPS ON COMPLETING THE MOSBACHER 4-H EDUCATIONAL SCHOLARSHIP APPLICATION:

**Format:** The Mosbacher trustees have chosen to adopt the Summary of 4-H Accomplishments from the 4-H Award Application process. The applicant should also have an additional **one** page "Personal Statement" explaining their accomplishments and goals for the future.

### **Summary of 4-H Accomplishments:**

1. This section is for your **entire 4-H career**, and plans or goals related to information included in this application. (If you have completed county/state 4-H records you already have this portion completed.)
2. This application should include 4-H and non-4-H activities and consists of two parts. The Summary of Accomplishments and Personal Statement.
3. The application must be typed or done on your computer. However, do NOT use a type size smaller than 12 pt. Times New Roman. All paper must be white and the standard 8-1/2" x 11" size. Margins should be a minimum of 1" on all four sides. A maximum of four pages (one side only) is allowed for the Summary of Accomplishments.
4. NO PERSONAL NAMES, NAMES OF COUNTIES, FAMILY NAMES, CHURCH NAMES, or SCHOOL NAMES should be included in or on the Summary of Accomplishments.
5. The Summary of Accomplishments should relate to activities during your 4-H career and should include three sections: **(An example layout is attached to the application.)**
  - 4-H/Extension Accomplishments in Award Area
  - Additional 4-H/Extension Accomplishments
  - Community/School/Other Accomplishments
6. For more detailed information on the application style, please go to:  
<http://www.4-h.uiuc.edu/staff/90221.pdf>
7. All applications should include:
  - The Application Form with Personal Information
  - Summary of Accomplishments (4 page maximum)
    - 4-H/Extension Accomplishments in Award Area
    - Additional 4-H/Extension Accomplishments
    - Community/School/Other Accomplishments
  - Personal Statement

**Personal Statement:** Explain your accomplishments in 4-H and goals for the future.

### **Scoring:**

- Achievement in 4-H                      75 points
  - Project record                              20 points
  - Leadership record                        25 points
  - Citizenship record                       15 points
  - Activity record                             10 points
  - Honors and awards                       5 points
- Community Involvement                25 points

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**Total 100 points**

Candidate \_\_\_\_\_  
(for office use only)

## MOSBACHER 4-H EDUCATIONAL SCHOLARSHIP APPLICATION FORM

Return by August 31, 2009 to:  
Mosbacher 4-H Education Fund  
University of Illinois Extension, McLean County  
402 N. Hershey Road  
Bloomington, IL 61704

Please attach a  
traditional head &  
shoulder shot photo.  
i.e. no props or  
unusual backgrounds.

**Name:** \_\_\_\_\_

NAME FOR PUBLICITY: \_\_\_\_\_

4-H CLUB(S): \_\_\_\_\_

PARENT(S) NAMES FOR PUBLICITY: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

ZIP: \_\_\_\_\_

Primary Email: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_

AGE AT SEPTEMBER 1, 2009: \_\_\_\_\_

HIGH SCHOOL ATTENDED: \_\_\_\_\_

HIGHER EDUCATION: To what accredited university, college, junior college or vocational school have you either applied for admittance or been accepted?

Name of School \_\_\_\_\_

Address of School \_\_\_\_\_

Planned Major Area of Study \_\_\_\_\_

Signature of Applicant \_\_\_\_\_

Signature of Parent \_\_\_\_\_

The Mosbacher 4-H Educational Scholarship is given at the discretion of the Mosbacher 4-H Educational Fund Trustees. Previous winners are ineligible.

**Example Layout**  
**Up to 4 pages for this portion of application.**

**4-H & Extension Accomplishments in \_\_\_\_\_**  
(Award Area)

Size & Growth of Project

Knowledge & Skills

Participation In Activities

Leadership Exhibited

Community Service

**Additional 4-H & Extension Accomplishments**

Size & Growth of Project

Knowledge & Skills

Participation In Activities

Leadership Exhibited

Community Service

**Community/School/Other Accomplishments**

Participation in Activities

Leadership Exhibited

Community Service/Citizenship