

# JEFFERSON COUNTY 4-H NEWS



October 2009

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## **ACHIEVEMENT Night/ LEADER BANQUET**

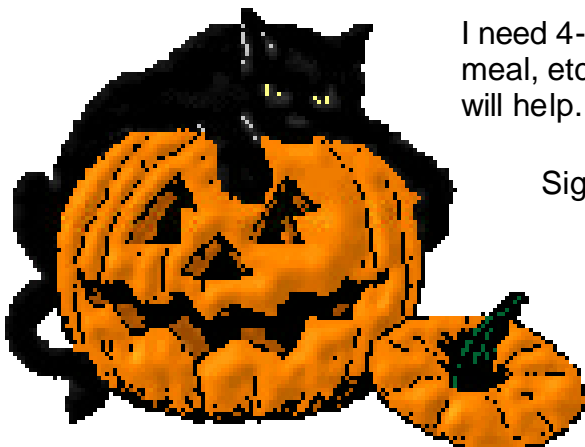
**Saturday, November 14<sup>th</sup>, 6:00 p.m.  
Jefferson Co. Extension Office**

Achievement Night/Leader Banquet. 4-H members will receive their awards that have earned for their records and we will recognize and thank our 4-H Club leaders.

The meal will be a “pot-luck” style meal with the Jefferson County Extension office providing the meat, drinks, and table settings for the meal. Everyone needs to call the Extension Office and register for the event and you will be told what type of dish for your family to bring (salad, vegetable, or dessert). We want to try to make sure we have a good variety of types of dishes.

I need 4-H members to present award and help with the meal, etc. Please e-mail me or call and let me know you will help.

Sign up deadline is **Friday, November 6th.**



**4-H BBQ IS  
AVAILABLE AT THE  
EXTENSION OFFICE.**

## NEW 4-H PROGRAM FEE

Beginning with the 2009-2010 4-H year (which begins September 1<sup>st</sup>), the Illinois State 4-H Office has instituted a Program Fee of \$20.00 per member. Yes, the sad truth is that we are required collect this fee from each member. We have made a decision in Jefferson County to try to assist families with more than two 4-H members. The \$20 Program Fee will be charged for the first two 4-H members in a household/family. The fee will be only \$10 for the 3<sup>rd</sup> and 4<sup>th</sup> member in a family and no fee will be collected for a 5<sup>th</sup> or more members in the same family. In other words, no family will pay more than \$60, regardless of the number of 4-H members in the family or household.

I know this is a big change for the 4-H program. This change is new for us in the office also. Please bear with us as we work thru this new change.



## 4-H license plates

**Help support Illinois 4-H programs and make Illinois 4-H license plates a reality...**

Tell us you're interested in having an Illinois 4-H license plate.

1. We need contact information from a minimum of 1,500 individuals to qualify for having the 4-H license plate produced. Sign up below.
2. After we reach the 1,500 goal, a 4-H license plate order form will be sent to you, along with further instructions on ordering.
3. Your order form and deposit<sup>1</sup> must be submitted to the Illinois Secretary of State's office – this serves as a commitment for purchase of the 4-H license plate.
4. Upon the Secretary of State's office receiving 1,500 orders, the license plate will be manufactured and ready for purchase.

Go to this website to sign up. NOTE: You are not purchasing this plates right now. You are just saying you are interested in the plates.

<http://4hfoundation.illinois.edu/licenseplateform>

## LIVESTOCK AUCTION \$\$

We still have several 4-H Livestock Auction checks at the Extension Office. If you sold an animal in the Livestock Auction, drop by the office to pick up your check.

## LCP PREMIER AWARD

The 4-H Premier LCP Award is sponsored by the Illinois Farm Bureau and Affiliate Companies for older 4-H members. LCP stands for Leadership, Citizenship, and Professionalism. This two-tier award program involves an intense leadership development conference and award plaques. The purpose of the award is to reward members exhibiting outstanding leadership, citizenship, cooperation, and professionalism during the past 4-H year. Applicants must be 4-H members who are at least 17 years of age by December 1, 2009 and have not reached their 19<sup>th</sup> birthday by September 1, 2009.

Applications are available at the Extension office and must be postmarked by **December 15<sup>th</sup>, 2009.**

## **NONDISCRIMINATION STATEMENT**

### **University of Illinois at Urbana-Champaign Official Notice**

It is the policy of the University of Illinois not to engage in discrimination or harassment against any person because of race, color, religion, sex, national origin, ancestry, age, marital status, disability, sexual orientation, unfavorable discharge from the military, or status as a disabled veteran or a veteran of the Vietnam era and to comply with all federal and state nondiscrimination, equal opportunity and affirmative action laws, orders, and regulations. This nondiscrimination policy applies to admissions, employment, access to and treatment in University programs, and activities. Complaints of invidious discrimination prohibited by University policy are to be resolved within existing University procedures. (Revised March 30, 1993)

For additional information or assistance on the equal opportunity, affirmative action and harassment policies of University of Illinois Extension, please contact the Affirmative Action Officer, 214 Mumford Hall, 1301 West Gregory, Urbana, IL 61801, 217-333-5900.

If you need special dietary or disability accommodations to participate in any programs listed in this newsletter or any 4-H activity or event, contact the Jefferson County Extension Office at (618) 242-0780



# CLUB NEWS

## Waltonville Lucky Leprechauns

We had an August meeting at Rend Lake at the beach. We talked about what is in the newsletter and the pictures from the fair. We passed out our awards for our officers, and the kids got a neat 4-H highlighter, and the parents got a 4-H notepad. We talked about what we wanted to do next year. Then we had a snack and went swimming. Our next meeting will be September 20 at Waltonville Grade School at 4:00 we will elect officers.

Orianna Rios



Welcome to our newest 4-H Club, the Mane Event. Julie Browder, Katie Page, and Laurie Mulvaney are the leaders for this new horse oriented 4-H Club.

**October 2009**  
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