

# HOW TO COMPLETE THE 4-H SHOW ENTRY SHEETS

**BEFORE YOU FILL OUT THE Fair Registration Form, READ AND FOLLOW ALL INSTRUCTIONS.**

1. After June 1, you will receive a printed Stark County Fair Registration Form with your name, club, and the projects you have enrolled in on it. Fair registrations will be given to your leader.
2. Please read your 4-H Show book carefully. It contains all the information you will need to prepare your projects for the fair. You may only enter classes for the projects you are properly enrolled in. Please read and understand the rules before you make your entries.
3. Please mark a **number** in all categories; especially in the following categories where more than one entry can be made in a class, such as vegetable plate, visual arts, and livestock, to show the number of items you plan to show in that category.
4. Please make your entries in ink. White out any errors before you make corrections.
5. After you have completed your registration form, return it to the **Henry-Stark Extension Unit, 26234 Black Hawk Rd., Galva, IL 61434** (your leader may ask you to return it to them and that is ok), by **July 10, 2009, 4:30 p.m., or have it postmarked on or before July 10.**

**NO PHONE CALLS TO MAKE ENTRIES WILL BE ACCEPTED! NO PREMIUMS PAID FOR LATE ENTRIES. LATE ENTRIES ARE NOT ELIGIBLE FOR STATE FAIR SELECTION.**

## Stark County 4-H Fair 2009 Registration Form

Stark County 4-H Club

John Doe

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Phone: (309)555-1234

Directions: Enter the **NUMBER** of exhibits you plan to bring in the appropriate blank.

**Category: Beef**

Subclasses: Ang, Xbred, AOB

CLASS	-----SUBCLASSES-----		
	Ang	Xbred	AOB
Jr Heifer Calf after 1	_____	_____	_____
Sr Heifer Calf 9/1-12/	_____	_____	_____
Summer Yrlg Heifer 5/1	_____	_____	_____
Late Jr Yrlg Heifer3/1	_____	_____	_____
Early Jr Yr Heifer 1/1	_____	_____	_____
Sr Yrlg Heifer 9/1-12/	_____	_____	_____
Steer	_____	_____	_____
_____ Ideal Beef Steer			
_____ Ideal Beef Heifer			
_____ Land of Stark Heifer			
_____ Land of Stark Steer			

