

THE STARK COUNTY 4-H PROGRAM PREMIUM FUND CALCULATIONS

Payment of premiums shall be dependent on the 4-H Premium Account appropriated by the Illinois Department of Agriculture, Bureau of County Fairs. In event funds are not available, all premiums shall be paid pro-rata from available monies. Premium monies will be paid based on the relative value of "X". The cash value shall be determined at the conclusion of the 4-H show based on the funds available.

4-H clubs are groups of young people joined together in organized work and play under the guidance of 4-H club leaders.

4-H club members learn new skills and ideas, how to better serve their community, and also how to have fun in a group.

Any boy or girl between the ages of 8 and 18 on September 1st may be a 4-H club member.

4-H club work is a part of the educational program of the Extension Service in Agriculture and Home Economics carried on by University of Illinois in cooperation with the U. S. Dept. of Agriculture and Stark County people cooperating.

4-H SHOW GENERAL REGULATIONS

1. All 4-H show entries must be sent to the Henry-Stark Extension Office, 26234 Black Hawk Rd., Galva, IL 61434 and **postmarked no later than Friday, July 10, 2009**. They may also be delivered to the office, which is located on the Black Hawk East Campus, Building 4.
2. All livestock exhibits may be released to go home as designated by the superintendent.
3. Members will be limited to showing two (2) animals in each cattle class, with the exception of Land of Stark having only one (1) entry.
4. Dual-purpose cattle shall be shown in the same classes as in the Junior Fair.
5. Each exhibitor in a class will receive the specified premium based upon his placing.
6. Check 2009 Illinois Livestock Exhibition Health Regulations pertaining to your project.
7. All 4-H exhibits other than Livestock, Rocket, and Bicycle exhibits are to be in place at the Stark County Elementary School, Wyoming, by 8 A.M., Saturday, July 25. All 4-H'ers must be present for judging and place their general projects (projects other than Livestock, Rocket, and Bicycle) on display in the school gym until 5:30 p.m. on Monday.
8. 4-H Showmanship Champions will be selected in each of the following departments: Beef, Sheep, Swine, Horse & Pony, Goats, Dogs and Rabbits. A 4-H'er may compete for showmanship in recognition only in departments in which he has currently entered his own animals. You must show your own animal for showmanship.

NOTE: A 4-H'er is ineligible to compete for showmanship recognition in any department (EXCEPT HORSE) in which he has previously been named as showmanship winner. Exceptions: horse, dog, and rabbit

FOR RABBITS ONLY:

Jr. Showmanship: 12 and under as of 9-1-08 Sr. Showmanship: 13 and up as of 9-1-08

9. There will be no entry fee charge for 4-H members showing in 4-H classes.
10. Exhibits in gym may be removed after 5:30 p.m. Monday.

11. Any exhibits not claimed at that time will be taken to the unit office at Black Hawk East and may be claimed the week following the show. After a week, all projects will be disposed of and ribbons saved for member. **EXCEPTION:** Food not claimed will be disposed of immediately.
12. No exhibit will be open to the public for viewing until judging is complete, ratings recorded, and ribbons awarded. Exhibits will open Saturday from 4 – 5 p.m. and again from 7 – 8 p.m.
13. No ribbons are to be removed from exhibits.
14. Every precaution will be taken to ensure the safety of all 4-H exhibits, but in no case will the management be held responsible for loss or injury to articles.
15. Every 4-H exhibit must be properly tagged with a 4-H entry tag, which will be provided for each member at the county show.
16. Display space is limited. Table displays are limited to 2' x 15" deep unless otherwise stated in the class listings for the project. (Standard science display boards fit into this size limitation). This pertains to exhibits to be placed on a table only; floor exhibits are not limited UNLESS INDICATED in a specific project section (i.e., Woodworking, Interior Design, and Visual Arts). The maximum poster size for hanging is 22"x30", unless otherwise stated in the class listings for that project. Exhibits that stand over 4' tall will be placed on the floor. Use of page protectors is recommended for all binder exhibits. Binder exhibits will not be labeled "Do Not Touch."
17. May use own recipes unless stated it must come from 4-H project manuals.
18. One entry per class unless otherwise stated.
19. Only those trophies that have been approved by 4-H staff prior to the publication of the Fair Book will be awarded.
20. Four (4) trophies are given for Best 4-H Exhibit.
21. Exhibitors must furnish their own bedding and feed. They are responsible for keeping their animals fed and watered and to clean stalls before leaving fair grounds. Failure to do so will result in premium money being withheld.
22. Anyone who is a 4-H'er can assist exhibitor in the ring if they have more than one animal.
23. **AUCTION:** Every 4-H exhibitor will be allowed to sell one (1) live animal. The cost of selling is listed below and must be paid in advance.

Beef-\$10.00 Barrows-\$10.00 Sheep-\$5.00 Goats-\$5.00 Rabbits-\$5.00 Chickens-\$5.00
24. No Butt Fans at ANY time during the Fair and all generators must be outside the building.
25. No loading animals until the sale is over.