

# Recognition of Excellence Award Opportunities Response Form

Due to DuPage Extension Office by September 15, 2009

*Instructions: All clubs must return this form. For each award area, please indicate whether your club will or will not be participating and provide any additional information that is requested. Any forms or items mentioned in the "Information Needed" column are also due on September 15, 2009.*

Club Name:		Leader Submitting:	
Participating		Award Name & Description	Information Needed
Yes	No		
<b>INDIVIDUAL MEMBER AWARD OPPORTUNITIES</b>			
		Recognition of Progress	# of certificates needed: # of seals needed:
		Recognition of Achievement Standards	<i>8-11 y/o Project</i> # of Medals: # of Certificates: <i>12-14 y/o Service</i> # of Medals: # of Certificates: <i>15-18 y/o Leadership</i> Age 15 - # of Key Rings: Age 16 - # of Sportspack: Age 17 - # of (TBD): Age 18 - # of (TBD):
		Recognition of Competition (4-H Illinois Award Application)	Applicant Names and Project Area
		"I Dare You" Book Award	Nomination Name(s)
		Electricity Achievement Award	Applicant Name(s)
<b>CLUB AWARD OPPORTUNITIES</b>			
		Recognition of Progress	Club's annual program/plan must have been submitted by December 1, 2009.
		Recognition of Achievement Standards	Submit completed <b>Standards of Excellence for 4-H Clubs and Groups Form</b> with this form
		Secretary Award	Submit Secretary's Book(s) if participating
		Treasurer Award	All clubs must submit their treasurer book whether competing for the award or not.
		Historian Award	Submit Scrapbook(s) if participating
<b>OTHER AWARDS</b>			
		County Alumni Recognition	Indicate nominee(s) below and attach a letter of recommendation for each.

