

County Project Award Form

Applying for award in _____ (project area)

Name _____ Club _____

years in 4-H _____ Age _____ # of years in project area _____

- | | | |
|---|------------------------------|-----------------------------|
| I was enrolled in this project area for the 4-H year | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| I attended 2/3 of my local club meetings | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| I completed the project record sheet | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| I exhibited this project at the county show and/or my local club achievement program. | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| (1 point per Yes/max. 4 points) | | |

List units you have completed in this area (ex. Woodworking I, Woodworking II): (1 point per unit/max. 5 points)

List project work completed (ex: birdhouse, toolbox, desk, etc.): (1 point per item/max. 15 points)

List skills that you have learned from this project: (1 point per skill/max. 15 points)

List talks and/or demonstrations you have given in this project for your 4-H club: (2 point for each/max. 10 points)

Excluding ratings received at the county show, list awards and honors received in this project: (ex. Best 9 & Under Award, State Fair Selection, Grand Champion, etc.) (1 point for each/max. 6 points)

Attach additional sheet if necessary.
(over)

Excluding the county show, list workshops, meetings and events you have attended pertaining to this project as a participant (not a leader): (1 point per event/max. 10 points)

List your leadership roles and/or promotion of this project including club, county, school, community, church: (1 point for each/max. 15 points)

State what benefits you feel you have gained from this 4-H project. (max. 20 points)

Attach additional sheet if necessary.