

**DeKalb County Top 4-H'er Award Application Form**

This award form covers **all your years in 4-H unless otherwise indicated.** Please type or print neatly.

Name \_\_\_\_\_ Age \_\_\_\_\_

4-H Club \_\_\_\_\_ Years in 4-H \_\_\_\_\_

4-H Projects Taken (1 point per project/max 10)

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**4-H Leadership**

Club Offices (years held): \_\_\_\_ Pres. \_\_\_\_ V.P. \_\_\_\_ Sec. \_\_\_\_ Treas. \_\_\_\_ Other \_\_\_\_\_  
(1 point per office/maximum 2)

Club Jr. Leader (years held): (1 point per year /max 2) \_\_\_\_\_

Club Committees served on (note CH for chair): (1 point per committee for every year & 1 additional point per "CH"/max 10)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Leadership roles at club events: (1 point per role for every year/max 10)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Federation Offices: (1 point) \_\_\_\_ Pres. \_\_\_\_ V.P. \_\_\_\_ Sec. \_\_\_\_ Treas. \_\_\_\_ Other (explain) \_\_\_\_\_

Federation Committees served on (note CH for chair):  
(1 point per committee for every year & 1 additional point per "CH"/max 4)

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Leadership roles at county events: (1 point per role for every year/max 10)

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DeKalb County 4-H Ambassador: (1 point) \_\_\_\_\_

Ambassador activities that you have participated in (1 point per activity/max 4)

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Served on Regional or State Planning Committee (specify) (1 point)

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**County Activities Participation**

Number of years exhibited: (1 point per year/max 10)

General Projects Show \_\_\_\_\_

Public Speaking Contest \_\_\_\_\_

Fashion Revue \_\_\_\_\_

Livestock Show \_\_\_\_\_

Horse Show \_\_\_\_\_

Dog Obedience \_\_\_\_\_

Number of years participated in the following:

(1 pt. for each activity with 1 or 2 years, 2 pts. for each activity with 3 or more years – max 20)

_____ National 4-H Week Radio	_____ Pork Quality Assurance
_____ National 4-H Week Article	_____ Horse Bowl/Hippology
_____ County Project night/days	_____ Ethics Program
_____ Silent Auction Donation	_____ 8-12 Year Old Holiday Fest
_____ Swim Night	_____ Skit at Share the Fun Recognition Program
_____ Camp Shaw-wa-nasee	_____ Officer Training
_____ Super Saturday	_____ Volunteer for Biking with Beanie
_____ Federation Mtgs.	_____ Volunteer at the Foundation Pork Chop
_____ Ambassador Mtgs.	_____ BBQ
_____ Other (describe) _____	

**Regional or State Level Participation**

List project area(s) and year exhibited at the State Fair (ex: Foods – 2004): (1 point per year/max4)

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Regional Leadership Conference (years attended): (1 point per attendance/max 2) \_\_\_\_\_

State Leadership Convention (years attended): (1 point per attendance/max 2) \_\_\_\_\_

Washington Focus (year attended) (1 point): \_\_\_\_\_

State level judging contests (specify) (1 point)\_\_\_\_\_

**School, Church and Community Participation** – Only include your involvement in activities for the last four years (1 point per activity for every year/max 20)

School activities (example: clubs, sports, music, etc.)

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Church activities (example: choir, Sunday school, clubs, etc.)

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Community activities (example: clubs, service organizations, community service, etc.)

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**State what benefits you feel you have gained from your 4-H involvement. Please continue on the back of this page or include an additional page.** (15 points max)

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