

CLARK COUNTY 4-H AWARD APPLICATION

NAME _____

ADDRESS _____

DATE OF BIRTH _____ 4-H AGE (September 1 of previous year) _____

4-H CLUB _____

PROJECT AWARD CATEGORIES

_____ Achievement	_____ Home and Family
_____ Animal Sciences	_____ Leadership
_____ Community & Global	_____ Mechanics & Technology
_____ Environment & Natural Resources	_____ Personal Development
_____ Food Nutrition & Health	_____ Plants & Soils

STATEMENT BY MEMBER

I personally have prepared this application and certify that it accurately reflects my work.

Signature _____ Date _____

APPROVAL OF THIS REPORT

Parent/Guardian _____ Date _____

Club Leader _____ Date _____

INSTRUCTIONS FOR COMPLETING PROJECT AWARD APPLICATION

Members must meet the following criteria to be selected as a county project medal winner or blue award winner.

1. Be a 4-H member for at least two years.
2. Be active in the project or activity during the current year.
3. Reach the "Standard of Excellence" requirements.

COMPLETION INSTRUCTIONS:

Three parts are required for completion of the award application. **(6 page limit on Sections I - V, 2 page limit on story. 8 page limit on Sections I - V on Achievement Category only)**

1. The 4-H'er should complete **one** "4-H Accomplishments in Project Area" form for each project category.
2. 4-H'er should complete **one** "Community/School/Other Accomplishments" form.
3. **The 4-H'er should write a story conveying how you acquired knowledge in this project area(s), applied the knowledge and skills gained, the impact of 4-H on your personal life and family, your ability to communicate ideas and personal feelings effectively, and the role of 4-H in future plans. 4-H'ers who apply in more than one project area only need to write one story but should include information about each of their projects in the story.** (2 page limit)

OTHER INFORMATION:

1. Application may be **neatly** handwritten, typed or completed on a computer. If you do not type, it is acceptable for someone else to type the form from a handwritten version. This form is also available on the Clark County website - www.extension.uiuc.edu/clark.
2. List activities by project area and year. Include key words or phrases to describe what you did and indicate the level (L, C, M, S, N to indicate local, county, multi-county, state, and national).
3. The application will be reviewed with the following criteria in mind:

4-H Accomplishments - 50 Points

Community/School/Other Accomplishments - 25 Points

4-H Story - 25 Points

PROJECT CATEGORY _____ NAME _____

4-H ACCOMPLISHMENTS IN PROJECT AREA
(Complete sections 1 - IV for each award category)

I. SIZE AND GROWTH OF PROJECT (Include information relating to this project area only.)

Show the number and/or variety of projects related to this program area. Indicate the size and total of your participation in this project. Use numbers if appropriate to show size, growth, profits, losses or savings.

II. PARTICIPATION IN ACTIVITIES RELATED TO THIS PROJECT

Summarize the activities and learning experiences you have participated in related to this project. Include talks, demonstrations, tours, trips, workshops, judging contests, camps, service projects, or other learning experiences.

III. LEADERSHIP EXHIBITED (related to this project.)

Show ways that you have shown leadership during your 4-H experiences related to this project. Include things you have done where you planned, organized and gave direction, either with others or individually.

IV. PARTICIPATION IN OTHER 4-H PROJECTS & ACTIVITIES

(Summarize other projects and experiences you have participated in related to other project areas. Emphasize project accomplishments, leadership, citizenship, and learning experiences.

IV. COMMUNITY/SCHOOL/OTHER ACCOMPLISHMENTS (Complete this section only one time.)

Explain the types of extra activities you have been involved in at school, church or in your community. Include committees served on, offices or chairmanships held, special training, exhibits, awards and community service activities.

PARTICIPATION IN ACTIVITIES (School, piano, sports, extracurricular activities)

LEADERSHIP EXHIBITED

COMMUNITY SERVICE/CITIZENSHIP

(Also attach a 4-H story; see instructions for more info. Two page limit on story).