

CLARK COUNTY 4-H PROJECT FORM



Complete 1 form for ***EACH***
project enrolled.

PROJECT _____

1. I have completed at **least 3** activities suggested in the 4-H book, or three activities related to the project. (List the Activities Completed)

2. I gave a talk or demonstration pertaining to this project. (Not required for each project area)

Title of Talk or Demonstration _____

3. List what you learned from the project. (Include skills, new knowledge, methods, etc.)

4. Did you participate in any other learning activities? Undertake any leadership, citizenship or community service activities in this project? (List)

Member Signature _____

Parent Signature _____

I exhibited my project and received the following rating:

County 4-H Show _____ State Fair _____

